ORDINANCE NO. BG2020 - 47

ORDINANCE EXTENDING FRANCHISE RELATING TO TELECOMMUNICATIONS SYSTEM

ORDINANCE AUTHORIZING THE EXTENSION OF NON-EXCLUSIVE TELECOMMUNICATIONS JOINT FRANCHISE AGREEMENT WITH BLUEGRASS NETWORK, LLC AND WARREN COUNTY

WHEREAS, by Ordinance No. BG2010-31, adopted September 21, 2010, the Bowling Green Board of Commissioners created a non-exclusive franchise for the privilege of use of rights-of-way for the installation of a telecommunications system within the City of Bowling Green and Warren County in accordance with the terms and provisions of a Joint Franchise Agreement; and,

WHEREAS, by Ordinance No. BG2010-38, adopted on December 21, 2010, the Bowling Green Board of Commissioners awarded the franchise to Bluegrass Network, LLC, and authorized execution of the Joint Franchise Agreement between the City, Warren County, and Bluegrass Network, LLC, for a period of ten (10) years, with an option for two (2) five (5) year extensions; and,

WHEREAS, Bluegrass Network has contacted the City and exercised its option to extend the Joint Franchise Agreement for an additional five (5) year period; and,

WHEREAS, it is in the best interest of the City to extend the Joint Franchise Agreement for an additional five (5) years and to execute a Joint Franchise Extension Agreement with Warren County and Bluegrass Network, LLC;

NOW, THEREFORE, BE IT ORDERED by the City of Bowling Green, Kentucky, as follows:

- 1. The extension of the franchise created September 21, 2010, and awarded to Bluegrass Network, LLC, December 21, 2020, is hereby approved.
- 2. The Mayor and all other appropriate City officials are authorized and directed to execute the Joint Franchise Extension Agreement and any and all documents necessary to carry out this transaction, and the City Manager is to act for and in the name of the City throughout the

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administration and performance thereof.

- 3. All prior Municipal Orders or Ordinances or parts of any Municipal Orders or Ordinances in conflict herewith are repealed.

ADOPTED:	December	17, 2020	······································
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APPROVED: Mayor, Chairman of Board of Commissioners

ATTEST: (Ishley Jackson

SPONSORED BY: Jeff Meisel, City Manager