

ORDINANCE NO. **BG2019 - 11**

ORDINANCE REZONING REAL ESTATE

ORDINANCE REZONING TRACTS OF LAND CONTAINING 39.11 ACRES FROM AG (AGRICULTURE), RM-3 (MULTI-FAMILY RESIDENTIAL), HB (HIGHWAY BUSINESS) AND F (FLOODPLAIN) TO RM-4 (MULTI-FAMILY RESIDENTIAL), HB (HIGHWAY BUSINESS) AND F (FLOODPLAIN) LOCATED AT 0 VETERANS MEMORIAL AND 2337 RUSSELLVILLE ROAD, PRESENTLY OWNED BY KEYSTONE DEVELOPMENT GROUP, LLC C/O MATTHEW TABOR

WHEREAS, after proper notice and pursuant to applicable state statutes, the City-County Planning Commission of Warren County, Kentucky held a public hearing in City Hall on February 21, 2019 regarding the proposed rezoning of tracts of land containing 39.11 acres located at 0 Veterans Memorial and 2337 Russellville Road, from AG (Agriculture), RM-3 (Multi-Family Residential), HB (Highway Business) and F (Floodplain) to RM-4 (Multi-Family Residential), HB (Highway Business) and F (Floodplain); and,

WHEREAS, said Planning Commission found the proposed zone change to be in agreement with the adopted Comprehensive Plan; and,

WHEREAS, said Planning Commission, thereafter and during the regular meeting, at said time and place with nine (9) members of the Board present, voted five (5) yeas and four (4) nays to approve a recommendation to rezone tracts of land containing 39.11 acres located at 0 Veterans Memorial and 2337 Russellville Road, from AG (Agriculture), RM-3 (Multi-Family Residential), HB (Highway Business) and F (Floodplain) to RM-4 (Multi-Family Residential), HB (Highway Business) and F (Floodplain), with development plan conditions.

NOW, THEREFORE, BE IT ORDAINED by the City of Bowling Green, Kentucky as follows:

1. The tracts of real estate presently owned by Keystone Development Group, LLC c/o Matthew

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Tabor, containing 39.11 acres located at 0 Veterans Memorial and 2337 Russellville Road, which the tracts of real estate are more particularly described on the attached maps and incorporated herein as if copied in full, are hereby rezoned from AG (Agriculture), RM-3 (Multi-Family Residential), HB (Highway Business) and F (Floodplain) to RM-4 (Multi-Family Residential), HB (Highway Business) and F (Floodplain), with development plan conditions.

2. The provisions of this Ordinance are hereby declared to be severable, and if any section, phrase or provision shall for any reason be declared invalid, such declaration of invalidity shall not affect the validity of the remainder of this Ordinance.

3. All prior Municipal Orders or Ordinances or parts of any Municipal Order or Ordinance in conflict therewith are hereby repealed.

4. This Ordinance is adopted pursuant to KRS 83A.060 in that it was introduced on March 19, 2019, and given final reading on April 16, 2019, and said Ordinance shall be in full force and effect upon signature, recordation and publication in summary pursuant to KRS Chapter 424.

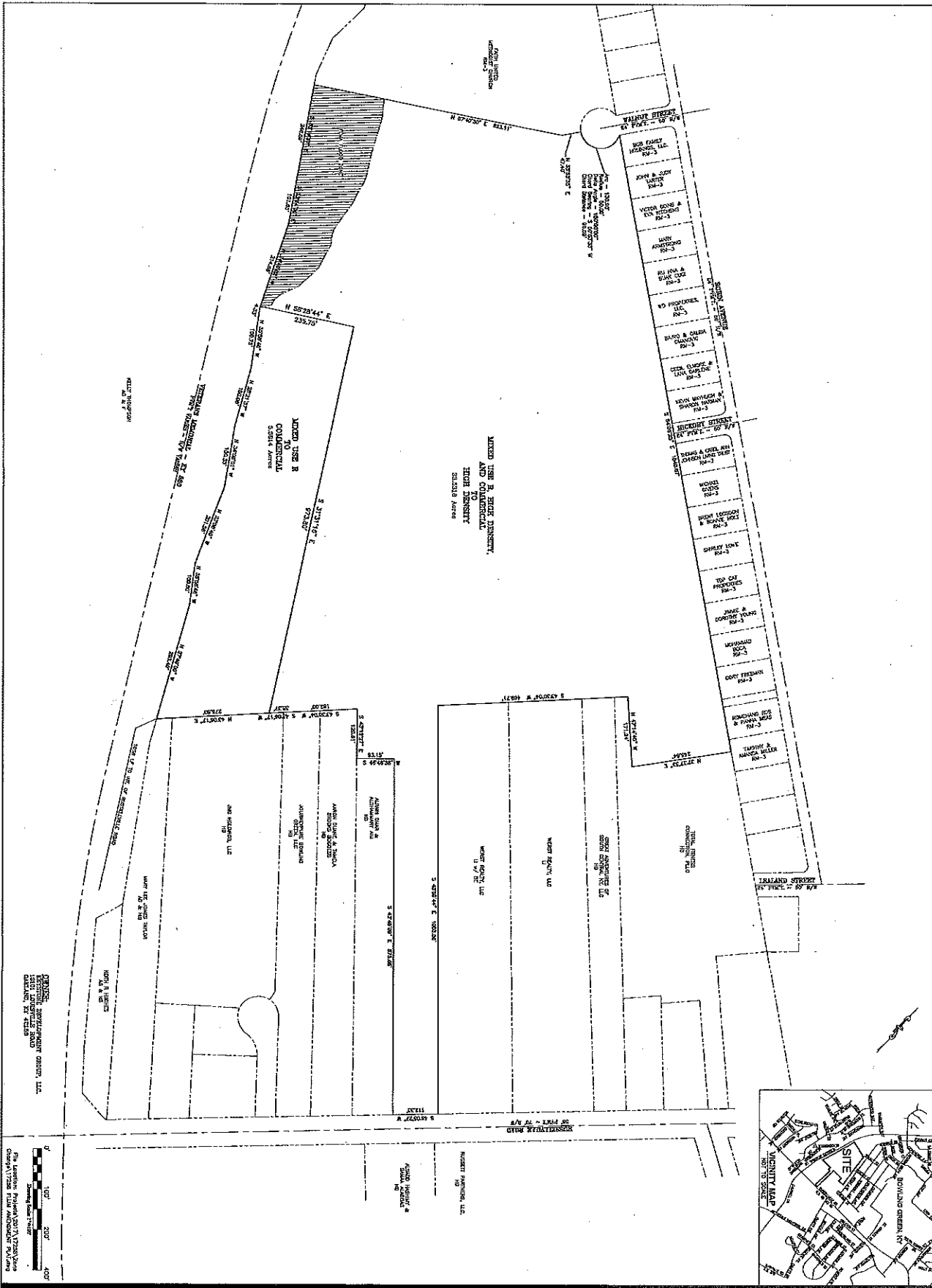
ADOPTED: April 16, 2019

APPROVED: Bruce Wilkinson
Mayor, Chairman of Board of Commissioners

ATTEST: Ashley Jackson
City Clerk

SPONSORED BY: Jeffery B. Meisel, City Manager, 03/12/2019, 10:30 a.m.

LANDMARK ENGINEERING



DATE PLOTTED: 01/11/2018 10:00 AM