



thermal imaging cameras from First in Rescue Equipment, Inc. of Florence, Kentucky in the amount of \$29,568.68 (Filed 02/25/2004, 8:15 a.m.)

7. Municipal Order No. 2004 – 54      Municipal Order authorizing and accepting Bid #2004-37 for golf carts for the Parks and Recreation Department, Golf Division from Club Car, Inc. of Augusta, Georgia in the amount of \$148,452.97 (Filed 02/25/2004, 8:15 a.m.)
  
8. Municipal Order No. 2004 – 55      Municipal Order authorizing and accepting Bid #2004-14 for sandblasting and painting of pool floor at Russell Sims Aquatic Center for the Parks and Recreation Department from Smith Painting of Bowling Green, Kentucky in the amount of \$56,900 (Filed 02/25/2004, 8:15 a.m.)
  
9. Municipal Order No. 2004 – 56      Municipal Order authorizing reimbursement of Warren County Water District for water line/fire flow improvements to benefit Lind-Cliff Meadows Subdivision in the amount of \$53,965 (Filed 02/25/2004, 9:15 a.m.)
  
10. Ordinance No. BG2004 – 7  
    (First Reading)                      ORDINANCE AMENDING CHAPTER 99 PLAN  
    Ordinance approving amendment to the Chapter 99 Community Development Plan (Urban Renewal Plan) for the Historic Bowling Green Revitalization Project Area (Filed 02/25/2004, 2:00 p.m.)
  
11. Municipal Order No. 2004 – 57      Municipal Order approving and authorizing the Mayor to execute a Motorcycle Lease Agreement with Harley-Davidson Bowling Green, Inc. for lease of four standard police package Harley-Davidson motorcycles for the sum of one dollar (\$1.00) (Filed 02/25/2004, 2:30 p.m.)
  
12. Municipal Order No. 2004 – 58      Municipal Order approving the probationary appointment of John R. Leathers to the position of Irrigation/Spray Technician in the Parks and Recreation Department, Golf Division (Filed 02/25/2004, 3:00 p.m.)
  
13. Municipal Order No. 2004 – 59      Municipal Order authorizing a contribution from the City in the amount of \$108,000 to the Bowling Green Police and Firefighters Retirement Fund for Fiscal Year 2004 (Filed

*(Agenda-March 2, 2004)*

02/25/2004, 3:55 p.m.)

NEXT SCHEDULED MEETING      March 16, 2004

ADJOURNMENT