



City of Bowling Green
 Neighborhood & Community Services
 1017 College Street
 P O Box 430
 Bowling Green, Ky. 42102-0430
 Phone: (270) 393-3676
 Fax: (270) 393-3223
 Web: www.bgky.org

Tent Permit Application

Please print clearly in Ink or Type.

PERMIT # **T2012-_____**

1.0) **Parcel ID #** _____ **Filing Date:** _____

1.1) **Permit's Address:** _____

1.3) **Tent Installed on:** _____ **Tent Removed on:** _____ **#** **Days Used:** _____

1.4) **How many tents will be used at this occasion.** _____

1.5) Tent Dimensions:	Length	Width	Total Square Feet
If Tent is 120 square feet or less, then you do not need a permit.	_____ X	_____ =	_____
	_____ X	_____ =	_____
	_____ X	_____ =	_____
	_____ X	_____ =	_____
	_____ X	_____ =	_____
	_____ X	_____ =	_____
	_____ X	_____ =	_____

1.6) **Describe what Tent will be used for:** _____

1.6) **Are you leasing/renting the property where the tent will be installed?** Yes No

If yes to 1.6, then provide a copy of the lease agreement.

1.7) **If you are using electrical power in the tent then you will need an Electrical permit.**

2.0) **Applicant** _____ **Day Phone :** _____ - _____

2.1) **Address** _____ **Suite/Apt #** _____ **Evening :** _____ - _____

2.2) **City** _____ **State** _____ **Zip** _____ **Fax :** _____ - _____

2.3) **Email Address** _____ **Mobile :** _____ - _____

2.4) **Check all that apply to Applicant's Roll...** Installer Property Owner Lessee Other _____

Contractor is Required to be properly Licensed to work in the City of Bowling Green.

Permit Fee **\$73.00**

3.0) **Contractor:** _____ **Phone:** _____

3.1) **Address:** _____ **Cell:** _____

3.2) **CSZ** _____

4.0) **I the Applicant of this Permit do hereby understand the following:**

- a.) Work cannot commence until the permit is issued by the Building Inspector and all fees have been paid.
- b.) This permit is subject to conditions set-forth by the Building Inspector and/or his plan reviewers.
- c.) Kentucky Building Code, Current Edition with referenced codes and City Ordinances will govern this permit.
- d.) To the best of my knowledge all information given herein is true.

4.1) _____ **Applicant's Signature** _____ **Date**