



City of Bowling Green  
 Neighborhood & Community Services  
 1017 College Street  
 P O Box 430  
 Bowling Green, Ky. 42102-0430  
 Phone: (270) 393-3676  
 Fax: (270) 393-3223  
 Web: www.bgky.org

# Paving Permit Application

*Please print clearly in Ink or Type.*

**PERMIT #** **PV2012-** \_\_\_\_\_

1.0) **Parcel ID #** \_\_\_\_\_ **Filing Date:** \_\_\_\_\_

1.1) **Permit's Address:** \_\_\_\_\_ **Suite/Apt #** \_\_\_\_\_

1.2) **Subdivision :** \_\_\_\_\_ **Lot #:** \_\_\_\_\_ **Project Name:** \_\_\_\_\_

1.3) **I am creating...** (check one)  Residential Driveway and/or Parking Area  Commercial Driveway and/or Parking Area

1.4) **Have you filed at Public Works for a Street/Curb Cut Permit?**  Yes  No

**1.5) Items Required:**

1.5.1) **Paving Permit is required for paving on any lot or parcel of ground in excess of 1,700 square feet.**

1.5.2) **If the plot plan is larger than 11x17 (paper size), then you must provide five(5) copies.**

1.5.3) **Must complete attached standard EPSC form unless an engineered grading & drainage plan has been required by City Ordinance 21-2.03 and includes EPSC measures.**

1.5.4) **A City of Bowling Green Erosion Prevention & Sediment Control (EPSC) Certified Contractor must be identified below (2.5).**

*(Permit will not be approved unless this information is provided. Effective April 1, 2006)*

1.6) **Parcel Size:** \_\_\_\_\_ **Street Width** \_\_\_\_\_ **Rear Width** \_\_\_\_\_ **Parcel Square Footage** \_\_\_\_\_

1.6.1) \_\_\_\_\_ **Left Depth** \_\_\_\_\_ **Right Depth** \_\_\_\_\_

1.7) **List the following Square Footages:** \_\_\_\_\_ **All Buildings** \_\_\_\_\_ **All Existing Paving and Walks** \_\_\_\_\_  
 \_\_\_\_\_ **Total Square Footage/Acreage to be disturbed** \_\_\_\_\_ **Proposed Paving and Walks** \_\_\_\_\_

(Skip this line, Office Use Only) \_\_\_\_\_ **Total Square Footage of Parcel Improvements** \_\_\_\_\_ **% Lot Coverage** \_\_\_\_\_

1.9) **Construction Cost:** \$ \_\_\_\_\_ **Start Date** \_\_\_\_\_ **Completion Date** \_\_\_\_\_

2.0) **Applicant** \_\_\_\_\_ **Phones:** \_\_\_\_\_  
**Day :** \_\_\_\_\_ - \_\_\_\_\_

2.1) **Address** \_\_\_\_\_ **Suite/Apt #** \_\_\_\_\_ **Evening :** \_\_\_\_\_ - \_\_\_\_\_

2.2) **City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_ **Fax :** \_\_\_\_\_ - \_\_\_\_\_

2.3) **Email Address** \_\_\_\_\_ **Mobile :** \_\_\_\_\_ - \_\_\_\_\_

2.4) **Check all that apply to Applicant's Roll...**  Contractor  Property Owner  Lessee  Other \_\_\_\_\_

2.5) **EPSC Certified Contractor** \_\_\_\_\_ **Certification #** \_\_\_\_\_

***If Contractor or Property Owner are different from Applicant then fill-in back page.***

**3.0) I, the Applicant of this Permit, do hereby understand the following:**

- a.) This Permit will be issued when all Reviews have been approved or the Building Inspector may issue the permit subject to approvals which have not yet been approved.
- b.) It will be the Applicant's responsibility to meet all conditions for all Plan Review Approvals which have either been or not been approved.
- c.) Work cannot commence until the permit is issued by the Building Inspector and all fees have been paid.
- d.) This permit is subject to conditions set-forth by the Building Inspector and/or his plan reviewers.
- e.) Kentucky Building Code, Current Edition with referenced codes and City Ordinances will govern this permit.
- f.) Phase 2 Erosion Prevention & Sediment Control Practices will be implemented during all phases of construction as defined in City Ordinance 21-2.03.
- g.) A list of Sub-contractors is to be submitted to Occupational License Division prior to the issuance of this permit.
- h.) To the best of my knowledge all information given herein is true.

3.1) \_\_\_\_\_ **Applicant's Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**PERMIT #**

**PV2012-\_\_\_\_\_**

**City of Bowling Green**

**Neighborhood & Community Services**

1.1) **Permit Address:** \_\_\_\_\_

**If Contractor is not the Applicant, fill-in Contractors Information:**

4.0) Contractor \_\_\_\_\_ Day Phone: \_\_\_\_\_ - \_\_\_\_\_

4.1) Address \_\_\_\_\_ Suite/Apt # \_\_\_\_\_ Evening Phone: \_\_\_\_\_ - \_\_\_\_\_

4.2) City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_

4.3) Email Address \_\_\_\_\_ Mobile: \_\_\_\_\_ - \_\_\_\_\_

**If Property Owner is not the Applicant, fill-in Property Owner's Information:**

5.0) Property Owner \_\_\_\_\_ Day Phone: \_\_\_\_\_ - \_\_\_\_\_

5.1) Address \_\_\_\_\_ Suite/Apt # \_\_\_\_\_ Evening Phone: \_\_\_\_\_ - \_\_\_\_\_

5.2) City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax: \_\_\_\_\_ - \_\_\_\_\_

5.3) Email Address \_\_\_\_\_ Mobile: \_\_\_\_\_ - \_\_\_\_\_

**Office Use Only:**

**Inspections Required**

- Pre-grading site visit
- Grading
- Final

**Reviews Required:**

	Date	Reviewer	Status A/D
<input type="checkbox"/> Airport Board	_____	_____	_____
<input type="checkbox"/> BGMU Water	_____	_____	_____
Sewer	_____	_____	_____
Electric	_____	_____	_____
<input checked="" type="checkbox"/> City Engineer	_____	_____	_____
<input checked="" type="checkbox"/> Planning & Zoning	_____	_____	_____
<input type="checkbox"/> WCWD Water	_____	_____	_____
Sewer	_____	_____	_____
<input type="checkbox"/> Reviews not required.			

**Summary of Permit Fees**

Permit	\$ _____
EPSC	\$ _____
<b>Total..</b>	<b>\$ _____</b>

Reviewer's Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- a) Filing Processor: \_\_\_\_\_
- b) Plan Review Referred to: \_\_\_\_\_
- c) HCD Reviewer: \_\_\_\_\_
- d) Issuance Processor: \_\_\_\_\_